

**HENDERSON COUNTY PUBLIC LIBRARY DISTRICT
BOARD OF TRUSTEES
REGULAR BOARD MEETING
Thursday, September 12, 2024 8:00 a.m.**

AGENDA

- I. Call to Order
- II. Roll Call
- III. Public Comment (limited to three minutes per individual)
- IV. Approval of Minutes-August 8, 2024 Meeting
- V. Presentation of Financial Report and Itemized Expenditures-August 2024
- VI. Director's Report/Statistical Report
- VII. Community Foundation
- VIII. Brandon's Lawn & Landscaping
- IX. Advanced Document Solutions-Copiers
- X. Storywalk Quotes
 - a. Barking Dog Exhibits
 - b. Pannier Graphics
- XI. New Employee: Jason Hargitt (Employee Development Specialist)
- XII. Trustee Comment
- XIII. Adjournment