## HENDERSON COUNTY PUBLIC LIBRARY DISTRICT BOARD OF TRUSTEES REGULAR BOARD MEETING Thursday, October 10, 2024 8:00 a.m.

## **AGENDA**

| I.    | Call to Order   |
|-------|---|
| II.   | Roll Call   |
| III.  | Public Comment (limited to three minutes per individual)                  |
| IV.   | Mac Neel-Auditor's Report   |
| ٧.    | Approval of Minutes-September 12, 2024 Meeting                            |
| VI.   | Presentation of Financial Report and Itemized Expenditures-September 2024 |
| VII.  | Director's Report/Statistical Report                                      |
| VIII. | Strategic Plan Quarterly Report   |
| IX.   | Retainer Agreement: Sharon Farmer   |
| Χ.    | New Employee: Sarah Powell (PT Children's Associate)                      |
| XI.   | Bookmobile Wrap   |
| XII.  | Trustee Comment   |
| XIII. | Adjournment   |